

**PATENT NUMBER**

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|---|-----------------|--------------------|
| <p>7.44</p> <p>SCANNED <i>[Signature]</i> O.A. <i>[Signature]</i></p> | <p>O.I.P.E.</p> | <p>PATENT DATE</p> |
|---|-----------------|--------------------|

|                              |                 |                             |               |                                 |                             |
|------------------------------|-----------------|-----------------------------|---------------|---------------------------------|-----------------------------|
| APPLICATION NO.<br>09/675650 | CONT/PRIOR<br>D | CLASS<br><del>438</del> 435 | SUBCLASS<br>5 | ART UNIT<br><del>164</del> 1542 | EXAMINER<br>Davis, Nicholas |
|------------------------------|-----------------|-----------------------------|---------------|---------------------------------|-----------------------------|

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PCA3 messenger RNA species in benign and malignant prostate tissues

PTO-2040  
12/89

[illegible]

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|---|--|-------------|------------|--|----------------------|
| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>                                  |                      |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims   | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.                      | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b><br>_____             |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____ | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b><br>Amount Due: _____ Date Paid: _____ |                      |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.                               | _____<br>(Legal Instruments Examiner) (Date) |             |            | <b>ISSUE/BATCH NUMBER</b><br>_____                     |                      |

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